| Agenda | 2 |
|--|----|
| Minutes 2023.07.10 City Council Meeting | 3 |
| Pickleball Noise v2 | 6 |
| Treas Rpt 2307 | 16 |
| Medicine Lake | 28 |
| FY24 - Senator Tina Smith | 32 |
| FW FY24 CPF Request update 071723 | 35 |
| PRELIMINARY FY24 CDS | 37 |
| Potable Water JPA -Revised 080423 | 40 |
| Resolution JPA - For Revised JPA | 52 |
| BCWMC Notice-for-PublicHearing-21 Sept 2023_city notice_v2 | 53 |
| | |

City Council Meeting Agenda August 7, 2023

6:00 PM - Call to Order

Pledge of Allegiance

Approval of agenda for August 7, 2023 meeting

Acknowledgment of Minutes from July 10, 2023 City Council Meeting

Open Forum

Nancy Pauly – Pickleball Noise

Department Reports

• Fire Department: Chief Rich Halvorsen

Public Works Superintendent: Chris Klar
 Bassett Creek Watershed Commissioner: Clint Carlson
 Planning Commissioner: Jesse Swanson
 Treasurers' Report: Gary Englert

Attached

Officer Reports

- Councilmember Ruth Hovey
 - Sheriff Report
 - Technology update
- Councilmember Ron Tomczik
- Councilmember Connie Shaffer
- Councilmember McNaughton
 - Federal Bonding
 - Road and Water Project
 - Natural Resource Committee
 - o JPA with City of Plymouth (Resolution)
- Mayor Chris Heim

New Business

- Notice of Public Hearing BCWMC (Thursday, Sept. 21st, 2023 at 8:30am, Golden Valley City Hall
- Next Meeting: September 11: 2024 Proposed Levy Certification and Resolution (and preliminary city budget certification and resolution)

Agenda 2



DRAFT
July 10, 2023
City of Medicine Lake
Council Minutes

Present: Mayor Chris Heim; Councilors Ruth Hovey, Ron Tomczik, Connie Shaffer, Bill McNaughton; Treasurer Gary Englert, City Clerk Therese Polum, BCWMC Commissioner Clint Carlson, Fire Chief Rich Halvorson, Public Works Superintendent Chris Klar, Planning Commissioner Jesse Swanson

Council and Staff Absent: none

Other attendees: Sheriff Dawanna S. Witt and her team

Mayor Heim called the meeting to order at 6:00 p.m. The Pledge of Allegiance was recited.

Minutes and Agenda

Motion to approve the agenda forwarded by Councilmember Tomczik and seconded by Councilmember McNaughton. Councilmembers Heim, Hovey, Tomczik, McNaughton, Shaffer in favor. Motion passed.

Motion to approve the June 5, 2023 city council minutes forwarded by Councilmember Shaffer and seconded by Councilmember Hovey. Councilmembers Heim, Hovey, Tomczik, McNaughton, Shaffer in favor. Motion passed.

Hennepin County Sheriff Witt

- With Sergeant Nelson and Sergeant's;
- Mayor Heim and Councilmember Hovey welcomed Sheriff Witt at 6:20
- Council presented our city topics and held a question/answer session
- Ring and Next Door can be tied into law enforcement
- Sergeant Nelson reported June 6 calls (2 animal, 2 medical, 2 other)
- Public Information blasts is first line of defense for road enhanced enforcement
- Increased presence of Sheriff's on our streets
- Sheriff Witt presented and was thanked by the council at 7:10

Open Forum

• No Report

<u>Fire Department Report – Rich Halvorsen</u>

• Reported on month's activity

<u>Public Works Superintendent Report – Chris Klar</u>

- Reported EAB treatments on some city trees to occur in the next few weeks
- Reported some EAB trees will be removed
- Reported on future plans/funding for EAB

Bassett Creek Watershed Management Commission Report - Clint Carlson

- Reported on proposed 2023 operating budget
- Reported on Jevne Park CIP funds and potential future use of funds
- Reported on inflation
- Reported our 10-year plan is up for renewal, Shaun Kennedy appointed Chair of steering committee
- See attached email

<u>Planning Commission Report – Jesse Swanson</u>

- No Report from Planning Commission
- Council discussed obsolete ordinances that are on the books and asked if the Planning Commission can review
- In the future City will need to adopt City of Plymouth watermain ordinances to comply with the JPA
- Should city address the new state marijuana law

Treasurer's Report – Gary Englert

- Receipts in reporting period: \$215,570
- Receipts year to date: \$302,325
- Disbursements in reporting period: \$77,945
- Disbursements year to date: \$365,308
- Capital Project Reserve Balance: \$832,013
- Debt Service Reserve Balance: \$27,281
- Received 1st half taxes advance payment
- Largest disbursements for June to Safety Signs, County Assessor service, MLFFRA pension
- 2024 city preliminary budget work to begin in July

Motion to approve the summary spending, receipts and cash balances through June 30, 2022 forwarded by Councilmember Shaffer and seconded by Councilmember Hovey. Councilmembers Meyer, Tomczik, Heim, Shaffer, McNaughton in favor. Motion carried.

Officer Reports:

Councilmember Hovey

- Reported on document storage, OneDrive versus Teams
- Reported city documents will migrate to Teams

Councilmember Tomczik

- Reported on 6-month recycling report
- Reported on wake board issue and bringing this to the state house and senate level
 - Discussion continued

Councilmember Shaffer

- Reported on rental applications
- Reported on potential city hall exterior improvements and council thoughts
 - o Councilmember Shaffer will get a quote

Volunteer potential

Councilmember McNaughton

- Reported on wake boats topic
 - Discussions ongoing with City of Plymouth Mayor and council, Three Rivers, DNR, and others
 - Working group is in development with meetings in the future
- Reported on his meet with our county commissioner and extend invite to a council meeting
- Reported on goose collection
- Reported on EAB inventory
- JPA: City of Plymouth Joint Powers Agreement and the 75% household hookup
 - o See Mayor Heim report for more

Mayor Heim

- Reported on the JPA
 - Discussed the background of the development of this agreement
 - Discussed the hook-up requirements and costs
 - Discussed potable ordinances that match City of Plymouth ordinances
 - Discussed requirements on hook-ups and fees if we don't meet the hook-up requirements
 - Discussion pursued
 - Councilmember Shaffer will work with planning commission on ordinances
 - Councilmember McNaughton will work with City of Plymouth on final JPA
 - No action taken on proposed JPA resolution, postponed to next month
- Council will attend a City of Plymouth council meeting in the near future to support JPA
- Reported on Plymouth Station 73 TRIP Project
 - City of Plymouth is asking for our input
 - Discussion pursued on providing a professional response
- Reported on mid-year inventory of services, open item
 - Website does not have a good search feature
- Reported on lake topics
 - Discussion pursued

New Business

- Jevne Park survey results have been received
- Kirstin reported on Jevne park updates

Motion to adjourn forwarded by Councilmember Shaffer and seconded by Councilmember Tomczik. Councilmembers Hovey, Tomczik, Heim, Shaffer, McNaughton in favor. Motion carried at 8:50 pm.

Respectfully submitted,

Therese Polum City Clerk

Approved on: **DRAFT**. (Posted on board 7/10/23)

Pickleball Noise Pollution

Nancy Pauly

August 7, 2023

Agenda



Pickleball in Medicine Lake Today

- One pickleball court currently exists in the tennis court running parallel to Peninsula Road.
- This results in approximately 400 feet before the direct path of the sound hits a home.
- Each of the 44+ homes that surround Jevne Park can hear the pop-pop-pop streetside.
- There are 161 taxable properties in Medicine Lake. Pickleball noise currently impacts over 25% of residences.
- Currently pickleball is played less than an average of 3 hours per day.



Why is Pickleball Noise so Annoying?

Shattered Nerves, Sleepless Nights: Pickleball Noise Is Driving Everyone Nuts New York Times June 30, 2023

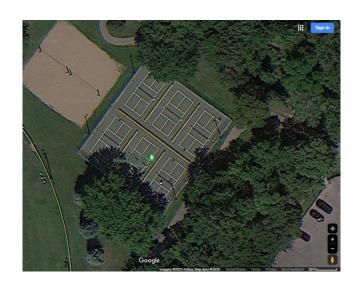
- Sports can produce all kinds of unpleasant noises: referees' whistles, rancorous boos, vuvuzelas. But the most grating and disruptive sound in the entire athletic ecosystem right now may be the staccato pop-pop-pop emanating from America's rapidly multiplying pickleball courts.
- The sound has brought on a nationwide scourge of frayed nerves and unneighborly clashes —
 and those, in turn, have elicited petitions and calls to the police and last-ditch lawsuits
 aimed at the local parks, private clubs and homeowners associations that rushed to open
 courts during the sport's recent boom.
- For answers, many have turned to Bob Unetich, 77, a retired engineer and avid pickleball player, who became one of the foremost authorities on muffling the game after starting a consulting firm called <u>Pickleball Sound Mitigation</u>. Unetich said that <u>pickleball whacks from 100 feet away could reach 70 dBA (a measure of decibels), similar to some vacuum cleaners, while everyday background noise outside typically tops off at a "somewhat annoying 55."
 </u>
- But decibel readings alone are insufficient for conveying the true magnitude of any annoyance. Two factors — the high pitch of a hard paddle slamming a plastic ball and the erratic, often frantic rhythm of the smacks — also contribute to its uncanny ability to drive bystanders crazy.
- "It creates vibrations in a range that can be extremely annoying to humans," Unetich said.
- Soundproof barriers a go-to solution for many at first can be expensive and are often improperly deployed. New paddles and balls designed to dampen noise have had marginal uptake among players. Moving pickleball far away from human life may be the only surefire solution but many are slow to reach that conclusion, which presents its own hurdles.

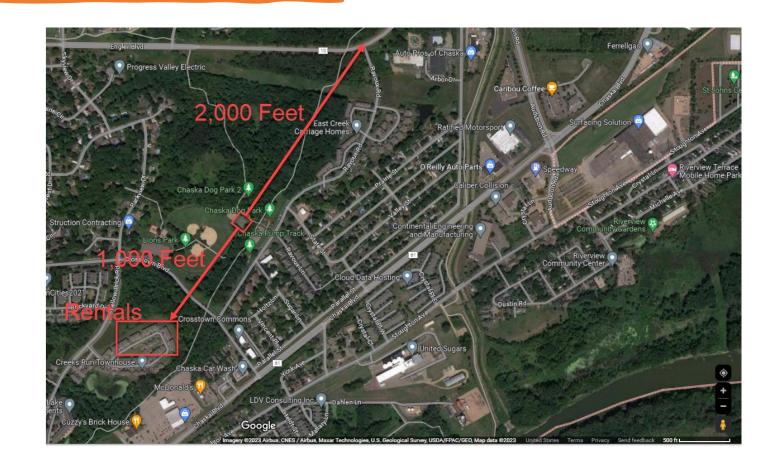
Proposed Pickleball Changes in Medicine Lake

- Create two pickleball courts in the tennis court running **perpendicular** to Peninsula Road.
- This results in approximately 200 feet before the most direct path of the sound hits a house.
- According to members of the Jevne Park Improvement Project, this change is requested by a group of pickleball players who want to play a tournament on Sundays.
- This changes will result in a more severe impact to several homes and the only benefit is that a group of pickleball players can play a tournament in half the time.



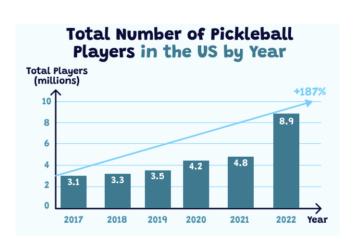
Where Chaska Put Their Pickleball Court

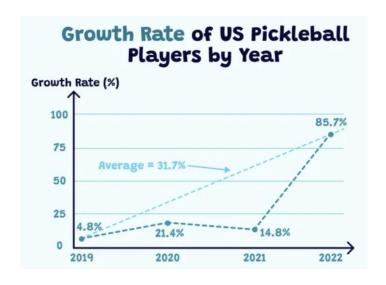


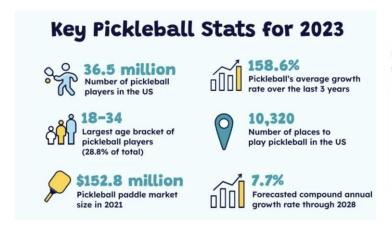


The Pickleheads ARE Coming For Our Court!

Source: Pickleheads.com





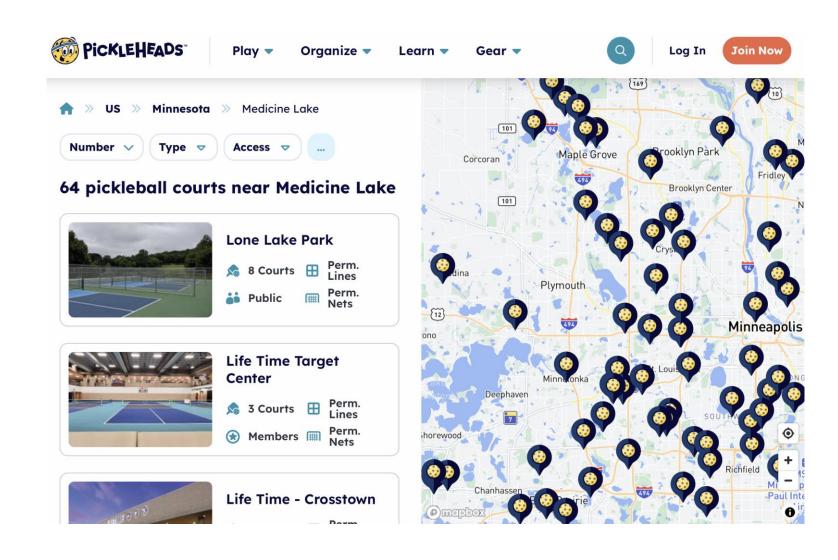


Utah is the state showing the **most interest** in pickleball currently. **Arizona** has the second highest interest in pickleball, followed by **Minnesota** in third.



The Pickleheads ARE Coming For Our Court!

Search tools are available to locate courts



Options Other Than Jevne Park

The Park at the City Entrance

- Minimal impact to homes
- Could easily accommodate four or more pickleball courts
- Hutton House would most likely not appreciate it
- Would require additional fundraising



6 Colonial Circle

- City owned 0.4-acre lot
- Located in remote area that would impact few homes
- Could easily accommodate four or more pickleball courts
- Additional activities such as skateboard park or bike track could be added
- Would require additional fundraising



Recommendation For How to Proceed

Pickleball is rapidly growing in popularity with no end in sight. This will cause an increase in pickleball court utilization. Non-residents WILL find our courts. Our courts will exist for many decades and once built, it is highly unlikely that we will be able to remove them without a fight from the pickleheads. Pickleball noise pollution is a national problem with no solution. We need to make sure we place our courts in a location that will have minimal impact to our residents. For the benefit of current residents and future residents we need the best solution. Not the cheapest solution.

Council approves a motion that the configuration of the existing tennis court, pickleball court and basketball court not be changed as part of the Jevne Park Improvement Project.

Study pickleball court placement by contacting other dense and fully built out cities to understand how they decide where to locate pickleball courts. Minneapolis has 33+ pickleball courts and should be a wealth of information including resident feedback.

Perform an assessment of all potential sites for impact to neighbors.

Educate residents on the noise issue and then survey impacted residents to understand whether they are willing to accept the noise in exchange for the convenience of having pickleball courts in the city.

Treasurer's Report

August 7, 2023

Activity through July 31, 2023

| | Wonth | Ye | ar-to-Date |
|-----------------------------|---------------|----|------------|
| Received | \$ 119,807 | \$ | 422,131 |
| Spent or reserved | 70,601 | | 435,909 |
| alances as of July 31, 2023 | | | |

Bal

| Cash in bank | \$ 1,367,798 |
|----------------------------------|-----------------|
| General Fund | 443,143 |
| Capital Project Reserve, General | 832,911 |
| MLFD Vehicle Fund | 17,941 |
| Debt Service | 20,138 |
| Donations | 53,665 |

Indebtedness

GO Waste Water Bonds 910,000

| Capital Project Reserve: | Capital Project Reserve, General | MLFD Vehicle Fund | | Total |
|------------------------------|-------------------------------------|----------------------|------|---------|
| Balances as of July 31, 2023 | \$ 832.911 | \$ 17.941 \$ | - \$ | 850.852 |

Debt Service Reserve:

Balances as of July 31, 2023

| | GO waste | | |
|-----|----------------|----|--------|
| Dis | Disposal Bonds | | Total |
| \$ | 20,138 | \$ | 20,138 |

Donations, excluding MLFD:

Received, to be presented to Council

Accepted

Spent

Balance on hand

| | Month | | nth Year-to-Date | | В | alance |
|---|-------|--------|------------------|--------|----|--------|
| _ | \$ | 19,719 | 8 | | | |
| - | \$ | - | \$ | 50,819 | : | |
| _ | \$ | 6,485 | \$ | 13,754 | | |
| | | | | | Φ. | E2 665 |

Discussion Items

- * Receipts include final settlement of 1st half 2023 taxes, SCORE grant, rental license fees, interest income and building permits
- * Largest disbursements were to for winter '22/'23 snow removal, advisory services for the Park project, and debt service.

Respectfully submitted, Gary Englert, Treasurer

Treas Rpt 2307 16

^{*} Jevne Park Project Resolution to accept 11 donations totaling \$19,719.

City of Medicine Lake Summary Spending, Receipts and Cash Balances – 2023

Including receipt and disbursement activity through 7/31/23

| Report # | 7 | Actual Curre | | Budget | Budget | | Last Year | |
|--|---|-------------------|------------------|------------------|-----------------|-------------------|------------------------|---------------------|
| Category | • | 7/1 - 7/31 | YTD | remaining | Full Year | 7/1 - 7/31 | YTD | Full Year |
| Fire department, excl. payroll | | 5,124 | 26,766 | 5,234 | 32,000 | 2,852 | 23,514 | 47,196 |
| Fire department, capital spending | | - | 3,869 | 4,131 | 8,000 | - | 560 | 3,724 |
| Fire department, vehicle fund Fire department, payroll | | 750 340 | 5,250 2,380 | 3,750 1,808 | 9,000 4,188 | 750 300 | 5,250 2,100 | 12,691 3,760 |
| MLFFRA Pension - City | | - | 10,000 | 10,000 | 20,000 | - | 10,000 | 20,000 |
| MLFFRA Pension - State Aid | | - | 3,000 | 9,600 | 12,600 | - | - | 11,837 |
| Total fire department | | 6,214 | 51,266 | 34,522 | 85,788 | 3,902 | 41,424 | 99,208 |
| Police | | 4,540 | 13,370 | 4,790 | 18,160 | - | 8,498 | 17,081 |
| Street maintenance Street lighting | | - 475 | 5,959 | 14,941 | 20,900 | 1,045 486 | 7,016 | 12,682 |
| Snow removal | | 15,090 | 3,168 15,090 | 2,332 (6,090) | 5,500 9,000 | 400 | 3,185 8,950 | 5,627 8,950 |
| Streets, Capital Project | | - | 20,256 | - | - | _ | - | - |
| Garbage and recycling | | 3,762 | 27,028 | 18,136 | 45,164 | 3,577 | 22,328 | 41,622 |
| Metro Waste Control | | 3,131 | 25,044 | 12,522 | 37,566 | 3,021 | 24,164 | 36,247 |
| Sewer system Sewer system, capital project | | 91 - | 21,029 94,725 | 11,821 | 32,850 | 73 104,025 | 18,683 104,025 | 19,366 478,588 |
| Water services | | _ | - | - | - | - | - | - |
| City Hall | | 208 | 8,695 | | | 1,895 | 11,604 | 15,527 |
| Clerical supplies | | 144 | 1,108 | 2,192 | 3,300 | 353 | 2,461 | 3,417 |
| Other expense eity hall | | - | - | 3,000 | 3,000 | 500 | 662 | 2,993 |
| Other expense city hall City Hall, capital project | | 353 | 3,256 | 14,744 | 18,000 | 194 | 3,052 2,434 | 4,565 6,424 |
| Communication | | 226 | 2,285 | 2,415 | 4,700 | 365 | 1,896 | 3,573 |
| Advisory, engineering services | | 12,117 | 64,859 | (29,759) | 35,100 | 16,125 | 102,172 | 160,849 |
| Legal services | | - | 914 | 3,187 | 4,100 | 334 | 3,292 | 4,278 |
| Building inspection | | 15 | 4,486 | 22,914 | 27,400 | 364 | 4,053 | 15,379 |
| Park Park, capital project | | 1,268 | 10,817 | 26,683 | 37,500 | 5,729 | 9,693 | 25,494 |
| League & Ass'n Dues | | - | - 209 | - 605 | - 814 | - | 10,565 232 | 12,271 792 |
| Bassett Creek Commission | | - | 4,332 | - | 4,332 | - | 3,988 | 3,988 |
| Payroll | | 711 | 5,199 | 5,101 | 10,300 | 1,321 | 5,955 | 9,507 |
| Insurance | | - | - | 9,200 | 9,200 | - | - | 10,640 |
| County Assessor | | - | 10,000 | (200) | 9,800 | - | - | 9,500 |
| Audit Election expense | | - | - | 2 100 | 2 100 | - | - | - 2.002 |
| FF Relief Association | | - | _ | 3,100 | 3,100 | - | 412 | 2,902 |
| Special projects | | _ | - | - | _ | - | _ | 8,500 |
| Debt service expenditure | | 11,310 | 42,735 | | - | - | - | 16,185 |
| Lake Aquatic Quality | | - | - | - | - | - | - | - |
| Surface Water Mgt. Plan | | - | - | - | - | - | - | - |
| MN Small Stormwater (MS4) Subtotal | | 59,655 | 435,828 | 156,157 | 425,574 | 143,309 | 400,746 | 1,036,155 |
| Cap. Project, Debt Svc. Provision | | 22,256 | 157,796 | 72,204 | 230,000 | 19,167 | 134,167 | 230,000 |
| Cap. Project, Debt Svc. Utilization | | (11,310) | (157,716) | . 2,20 . | 200,000 | (110,240) | (172,035) | (605,095) |
| | | | | | | | | |
| Total spending & reserve | | 70,601 | 435,909 | 219,665 | 655,574 | 52,235 | 362,877 | 661,060 |
| Receipts: | | | | Remaining | | | | |
| Real estate taxes | | 101,520 | 303,165 | 284,909 | 588,074 | 85,816 | 297,404 | 562,500 |
| Fiscal disparities | | 7,602 | 7,602 | 3,798 | 11,400 | 9,889 | 9,889 | 14,127 |
| MN Small City Assistance | | - | - | - | - | - | - | - |
| MN Market Value Credit MN Aid to Fire Dept. | | - | 3,000 | 13,200 | - 16,200 | - | - | - 18,617 |
| Henn. Co. Aid to Roads | | - | - | - | - | - | - | - |
| Henn. Aid to Municipalities | | 879 | 3,427 | (3,427) | - | 829 | 829 | 1,659 |
| Assessments | | - | - 8,500 | - | - 9 500 | - | - 8,500 | - 8,500 |
| Liquor & game licenses Building permits and fees | | 4,393 | 9,170 | 19,630 | 8,500 28,800 | 902 | 19,164 | 45,043 |
| Rental licenses | | 960 | 960 | (960) | - | - | - | - |
| M.L.F.F.R.A. | | - | - | - | - | - | - | - |
| Hall rental Interest | | 4,438 | 28,045 | (26,445) | 1,600 | - | - 1,902 | - 15,794 |
| Insurance dividend & refund | | 15 | 1,492 | (492) | 1,000 | - | 2,235 | 3,212 |
| Metro waste | | - | - | - | - | - | - | - |
| Escrow receipts | | - | - | - (50.700) | - | - | 18,000 | 19,913 |
| Donations American Recovery Plan and CRF | | - | 50,766 | (50,766) | - | 20,436 | 7,300 22,416 | 10,991 20,436 |
| All other, including grants | | - - | 6,006 | (6,006) | - | - | - | 20,430 |
| Total receipts | | 119,807 | 422,131 | 233,443 | 655,574 | 117,872 | 387,639 | 720,811 |
| Net receipts, spending, reserve | | 49,206 | (13,777) | | 0 | 65,637 | 24,762 | 59,751 |
| | | | YTD change | | | | | |
| Bank balances: Checking | | Ending 347,916 | (36,335) | | | Ending 476,699 | YTD change (37,650) | Year-end 384,251 |
| Money market, 4M Fund | | 273,545 | (97,485) | | | 565,324 | 253,377 | 371,030 |
| Money market, 4MP Fund | | 746,337 | 125,372 | | | 612,833 | 612,833 | 620,965 |
| Ending balances | | 1,367,798 | (8,448) | | | 1,654,856 | 828,561 | 1,376,245 |

Treas Rpt 2307 17

Profit and Loss Detail

July 2023

| DATE | TRANSACTION TYPE | NUM | NAME | MEMO/DESCRIPTION | AMOUNT |
|-----------------------------------|----------------------------|------------------------|---------------------------------------|--|-----------------------|
| Ordinary Income | e/Expenses | | | | |
| Income | | | | | |
| Building permi | its | | | | |
| 07/12/2023 | Deposit | 1340 | Building permits | 23-024 Hoogenakker 12 Kaiser Ave | 644.09 |
| 07/28/2023 | Deposit | 8481 | Building permits | 23-018 Westcott Jones 170 Peninsula | 246.00 |
| 07/28/2023 | Deposit | 2021 | Building permits | 23-022 Malecha 234 Peninsula | 3,457.64 |
| 07/28/2023 | Deposit | 8481 | Building permits | 23-019 Westcott Jones 170 Peninsula | 45.25 |
| Total for Build | ing permits | | | | \$4,392.98 |
| Fiscal disparit | ies | | | | |
| 07/05/2023 | Deposit | | Hennepin County Treasurer | 2023 1H final settlement | 7,601.54 |
| Total for Fisca | al disparities | | | | \$7,601.54 |
| Henn. Aid to N | Municipalities | | | | |
| 07/20/2023 | Deposit | | Hennepin County Treasurer | 2023 SCORE Grant - 1H | 878.82 |
| | n. Aid to Municipalities | | | | \$878.82 |
| Insurance divi | • | | | | ****** |
| 07/11/2023 | Deposit | 10115456 | League of MN Cities Ins. Trust P&C | policy 1004606.5 | 15.00 |
| Total for Insur | · | 10113436 | League of Wild Cities IIIs. Trust F&C | policy 1004606:5 | \$1 5.00 |
| | | | | | \$15.00 |
| Interest earne | | | | | |
| 07/31/2023 | Deposit | | Wells Fargo Bank | interest 2307 | 32.60 |
| 07/31/2023 | Deposit | | 4M Fund | int income 2307 | 1,316.50 |
| 07/31/2023 | Deposit | | 4M Fund | int inc 2307 | 3,089.35 |
| Total for Intere | est earned | | | | \$4,438.45 |
| Real estate ta | xes | | | | |
| 07/05/2023 | Deposit | | Hennepin County Treasurer | 2023 1H final settlement | 100,971.56 |
| 07/05/2023 | Deposit | | Hennepin County Treasurer | 2023 1H final settlement-personal property | 548.33 |
| Total for Real | estate taxes | | | | \$101,519.89 |
| Rental license | • | | | | |
| 07/11/2023 | Deposit | 2546 | General receipts | 126 Peninsula | 215.00 |
| 07/11/2023 | Deposit | 7400 | General receipts | 175 Peninsula | 215.00 |
| 07/11/2023 | Deposit | 4470 | General receipts | 114 Peninsula | 215.00 |
| 07/11/2023 | Deposit | 30291 | General receipts | 137/253 Peninsula | 315.00 |
| Total for Renta | al license | | | | \$960.00 |
| Total for Incom | ne | | | | \$119,806.68 |
| Expenses | | | | | |
| • | gineering services | | | | |
| 07/12/2023 | Bill | May 2023 | FOCUS ENGINEERING | 201 Pensinsula | 180.00 |
| 07/12/2023 | Bill | 10432 | FOCUS ENGINEERING | 243 Peninsula | 130.00 |
| 07/12/2023 | Bill | May 2023 | FOCUS ENGINEERING | 243 Peninsula | 356.20 |
| 07/13/2023 | Bill | 16291.01-1 | SRF Consulting Group, Inc. | Jevne Park Project-site survey, construction docs, permitting | 6,450.64 |
| 07/13/2023 | Bill | 16291.00-5 | SRF Consulting Group, Inc. | Concept Master Plan-Jevne Park | 34.66 |
| 07/28/2023 | Bill | 007-002-175 | Hoisington | 01 General Planning Services | 1,845.00 |
| 07/28/2023 | Bill | 449016 | Short Elliott Hendrickson, Inc. | Project 170120 2023 Gen Eng Serv | 3,120.94 |
| | sory & engineering service | | Chart Emett Herrandicesti, inc. | r reject to the death and early | \$12,117.44 |
| | | 00 | | | Ψ.Σ, |
| Building inspe | | WE2207.05 | MN Dont Of Labor and Industry | MN Sureborge Penert 2022 O2 | 14.51 |
| 07/05/0000 | Check | WF2307-05 | MN Dept. Of Labor and Industry | MN Surcharge Report 2023-Q2 | 14.51 |
| 07/05/2023 | ing inopostion condes | | | | \$14.51 |
| Total for Build | ing inspection service | | | | 4 |
| Total for Build Capital Projec | t Reserve Provision | | | | |
| Total for Build | • | GE2307-01 GE2307-03 | | Reserve provision - 23 july Record 4MP interest income in CPF for July | 15,000.00 3,089.35 |

Profit and Loss Detail

July 2023

| DATE | TRANSACTION TYPE | NUM | NAME | MEMO/DESCRIPTION | AMOUN |
|-------------------------------|------------------------------------|------------------------|--------------------------------------|--|----------------|
| City Hall | | | | | |
| Cleaning servi | ces | | | | |
| 07/27/2023 I | | | Seamans, Tiffany | Hall cleaning services 2022-01 | 100.00 |
| Total for Clean | ning services | | | | \$100.00 |
| Clerical supplie | es | | | | |
| 07/10/2023 | Check | WF2307-15 | United States Postal Service | Postage stamps qty 200 | 128.20 |
| 07/10/2023 | Check | WF2307-14 | OfficeMax/Depot | hanging folders | 15.54 |
| Total for Cleric | al supplies | | | | \$143.74 |
| Other expense | city hall | | | | |
| 07/12/2023 I | Bill | 3275 | AK Consulting | ticket 3418 | 81.25 |
| 07/17/2023 | Check | WF2307-07 | Intuit Inc. | QuickBooks Online monthly fee | 85.00 |
| 07/18/2023 | Check | WF2307-13 | Microsoft | MSFT O365 online services - 7/18 due date | 53.77 |
| 07/18/2023 | Check | WF2307-06 | Microsoft | MSFT O365 subscription - 7/18 due date | 108.00 |
| 07/20/2023 | Check | WF23-12 | US Bank Trust NA | Wire Fee 8/1/23 debt service interest payment | 25.00 |
| Total for Other | expense city hall | | | | \$353.02 |
| Supplies | | | | | |
| 07/28/2023 | Check | WF2307-09 | Ubiquiti Inc | phone - city hall office july | 9.99 |
| 07/28/2023 | | WF2307-09 | Ubiquiti Inc | phone - city hall office july | 9.99 |
| Total for Suppl | | | | process only man emost juny | \$19.98 |
| Utilities | | | | | V .0.0. |
| 07/03/2023 | Chook | WF2307-02 | Northern States Power Company | #091-9 | 60.29 |
| 07/03/2023 | | WF2307-02 WF2307-01 | CenterPoint Energy | x549-2 | 27.96 |
| Total for Utilitie | | WF2307-01 | Center-ont Energy | X349-2 | \$88.25 |
| | | | | | |
| Total for City H | | | | | \$704.99 |
| Communication | | | | | |
| | Check | WF2307-08 | Century Link | city hall wifi - 23 07 | 96.55 |
| | Bill | 402066 | Rapit Printing | Newsletter | 129.73 |
| Total for Comm | nunication | | | | \$226.28 |
| Debt service ex | penditure | | | | |
| 07/20/2023 | Check | WF23-12 | US Bank Trust NA | 8/1/23 debt service interest payment | 11,310.00 |
| Total for Debt s | service expenditure | | | | \$11,310.00 |
| Debt service pr | ovision | | | | |
| 07/20/2023 | Journal Entry | GE2307-04 | | Bond interest paid - 2307-12 | -11,310.00 |
| 07/20/2023 | Journal Entry | GE2307-01 | | Reserve provision - 23 july | 4,166.75 |
| Total for Debt s | ervice provision | | | | \$ -7,143.25 |
| Fire departmen | t | | | | |
| Maintenance, | fire dept | | | | |
| 07/27/2023 | Bill | 11617 | Kirvida Fire | Engine #12 repairs | 568.71 |
| Total for Maint | enance, fire dept | | | | \$568.71 |
| Payroll fire dep | | | | | |
| 07/27/2023 | | | Fox, Michael T. | Asst Fire Chief month | 40.00 |
| 07/27/2023 I | | | Halvorsen, Richard | Fire chief month | 300.00 |
| Total for Payro | | | , | | \$340.00 |
| Supplies | • | | | | • |
| 07/12/2023 I | Rill | 1000208809 | Henn. Co. Info. Tech Dept. | Radio lease fee 23 06 | 470.45 |
| 07/12/2023 I | | firehosesupp 17588 | Halvorsen, Richard | discharge hose | 286.65 |
| 07/27/2023 I | | firehosedir S153598 | | fire hose gaskets | 48.67 |
| 07/27/2023 I | | holiday 6/20 | Halvorsen, Richard | bottled water | 7.49 |
| 07/27/2023 I | | Dinner 6/26 | Fox, Michael T. | dinner during Sheriff program coverage event | 41.69 |
| Total for Suppl | | | - , | | \$854.95 |
| | | | | | φοστιοί |
| Training | Dill | 2200 | Customized Fire Beasure Training In- | NEDA 1001 164 hour course Loren Asshe Drivert Loren & touther live | 0 700 00 |
| 07/12/2023 Total for Traini | | 2389 | Customized Fire nescue Training Inc. | NFPA 1001 164 hour course-Logan Asche, Bryant Jones & textbooks | 3,700.00 |
| Total for Traini | _ | | | | \$3,700.00 |
| Vehicle fund p | rovision | | | | |
| • | | | | Paganya provincian 90 july | 750.00 |
| 07/20/2023 | Journal Entry le fund provision | GE2307-01 | | Reserve provision - 23 july | \$750.00 |

Profit and Loss Detail July 2023

| DATE | TRANSACTION TYPE | NUM | NAME | MEMO/DESCRIPTION | AMOUNT |
|------------------------------|------------------|------------|---------------------------------------|---|-----------------------------|
| Park and recreati | on | | | | |
| Outside services | 3 | | | | |
| 07/12/2023 | Bill | | Goose Crew LLC | 2023 Goose collection | 1,241.67 |
| Total for Outside | services | | | | \$1,241.67 |
| Utilities | | | | | |
| 07/03/2023 | Check | WF2307-03 | Xcel Energy | electric service #349-8 | 13.23 |
| 07/03/2023 | Check | WF2307-03 | Xcel Energy | electric service #339-3; | 13.23 |
| Total for Utilities | | | | | \$26.46 |
| Total for Park and | d recreation | | | | \$1,268.13 |
| Payroll expenses | | | | | |
| Payroll Tax Expe | enses | | | | |
| 07/12/2023 | Bill | 2023 Q2 | United States Treasury | 2023 Second Quarter payroll tax liability | 737.46 |
| 07/27/2023 | Bill | | Halvorsen, Richard | Fire chief FICA tax withheld | -18.60 |
| 07/27/2023 | Bill | | Fox, Michael T. | Asst Fire Chief Medicare w/held | -0.58 |
| 07/27/2023 | Bill | | Fox, Michael T. | Asst Fire Chief FICA w/held | -2.48 |
| 07/27/2023 | Bill | | Halvorsen, Richard | Fire chief Medicare withheld | -4.35 |
| Total for Payroll | Tax Expenses | | , | | \$711.45 |
| Total for Payroll e | expenses | | | | \$711.45 |
| Police | , p | | | | • |
| 07/13/2023 | Bill | 1000209652 | Hennepin County Sheriff | Patrol service 2023 Q2 | 4,539.50 |
| Total for Police | J.II | 100020002 | Tromicpin County Chain | 1 4.01 001 100 2020 42 | \$4,539.50 |
| | | | | | Ψ-1,000.00 |
| Sanitation | | | | | |
| Garbage collection | | 000004011 | Danublia Cantinga #204 | residential wests 92.06 | 0.061.07 |
| 07/12/2023 | Bill | 006284811 | Republic Services #894 | residential waste 23 06 | 2,361.97 |
| 07/12/2023 Total for Garbag | Bill | 006284811 | Republic Services #894 | residential organic waste 23 06 | 700.00 \$3,061.97 |
| • | e collection | | | | φ3,061.97 |
| Metro sewer | | | | | |
| 07/12/2023 | Bill | 0001160277 | Metro. Council Environmental Services | Wastewater services 2023-08 | 3,130.52 |
| Total for Metro s | ewer | | | | \$3,130.52 |
| Recycling fee | | | | | |
| 07/12/2023 | Bill | 006284811 | Republic Services #894 | residential recycle 23 06 | 700.00 |
| Total for Recycli | ng fee | | | | \$700.00 |
| Sewer system | | | | | |
| 07/03/2023 | Check | WF2307-04 | Northern States Power Company | lift station #870-1 | 74.80 |
| 07/24/2023 | Check | WF2307-11 | CenterPoint Energy | Lift Station generator: gas utility | 16.13 |
| Total for Sewer s | system | | | | \$90.93 |
| Total for Sanitation | on | | | | \$6,983.42 |
| Streets | | | | | |
| Lighting | | | | | |
| 07/03/2023 | Check | WF2307-02 | Northern States Power Company | #091-9 | 475.16 |
| Total for Lighting | | | | | \$475.16 |
| Snow removal | , | | | | • |
| 07/12/2023 | Bill | 3341 | Neutgens Companies | 11/15/22 though 4/1/23 | 15,090.00 |
| Total for Snow re | | | | | \$15,090.00 |
| Total for Streets | | | | | \$15,565.16 |
| | • | | | | \$70,600.64 |
| Total for Expenses | • | | | | |
| Net Income | | | | | \$49,206.04 |

Checking Account Activity July 2023

| DATE | TRANSACTION TYPE | NUM | NAME | ACCOUNT | AMOUNT |
|--------------------|----------------------|-----------|---------------------------------------|----------|--------------------------|
| Check | | | | . | |
| 07/03/2023 | Check | WF2307-02 | Northern States Power Company | Checking | -535.45 |
| 07/03/2023 | Check | WF2307-04 | Northern States Power Company | Checking | -74.80 |
| 07/03/2023 | Check | WF2307-03 | Xcel Energy | Checking | -26.46 |
| 07/05/2023 | Check | WF2307-05 | MN Dept. Of Labor and Industry | Checking | -14.51 |
| 07/10/2023 | Check | WF2307-08 | Century Link | Checking | -96.55 |
| 07/10/2023 | Check | WF2307-14 | OfficeMax/Depot | Checking | -15.54 |
| 07/10/2023 | Check | WF2307-15 | United States Postal Service | Checking | -128.20 |
| 07/17/2023 | Check | WF2307-07 | Intuit Inc. | Checking | -85.00 |
| 07/18/2023 | Check | WF2307-06 | Microsoft | Checking | -108.00 |
| 07/18/2023 | Check | WF2307-13 | Microsoft | Checking | -53.77 |
| 07/20/2023 | Check | WF23-12 | US Bank Trust NA | Checking | -11,335.00 |
| 07/24/2023 | Check | WF2307-11 | CenterPoint Energy | Checking | -16.13 |
| 07/24/2023 | Check | WF2307-01 | CenterPoint Energy | Checking | -27.96 |
| 07/28/2023 | Check | WF2307-09 | Ubiquiti Inc | Checking | -19.98 |
| Total for Check | | | | | \$ -12,537.35 |
| Bill Payment (C | heck) | | | | |
| 07/12/2023 | Bill Payment (Check) | 17559 | FOCUS ENGINEERING | Checking | -666.20 |
| 07/12/2023 | Bill Payment (Check) | 17560 | Customized Fire Rescue Training Inc. | Checking | -3,700.00 |
| 07/12/2023 | Bill Payment (Check) | 17561 | Republic Services #894 | Checking | -3,761.97 |
| 07/12/2023 | Bill Payment (Check) | 17562 | AK Consulting | Checking | -81.25 |
| 07/12/2023 | Bill Payment (Check) | 17563 | Goose Crew LLC | Checking | -1,241.67 |
| 07/12/2023 | Bill Payment (Check) | 17564 | Neutgens Companies | Checking | -15,090.00 |
| 07/12/2023 | Bill Payment (Check) | 17565 | Henn. Co. Info. Tech Dept. | Checking | -470.45 |
| 07/12/2023 | Bill Payment (Check) | 17566 | United States Treasury | Checking | -737.46 |
| 07/12/2023 | Bill Payment (Check) | 17567 | Metro. Council Environmental Services | Checking | -3,130.52 |
| 07/13/2023 | Bill Payment (Check) | 17568 | SRF Consulting Group, Inc. | Checking | -6,485.30 |
| 07/13/2023 | Bill Payment (Check) | 17569 | Hennepin County Sheriff | Checking | -4,539.50 |
| 07/27/2023 | Bill Payment (Check) | 17570 | Fox, Michael T. | Checking | -78.63 |
| 07/27/2023 | Bill Payment (Check) | 17571 | Halvorsen, Richard | Checking | -619.86 |
| 07/27/2023 | Bill Payment (Check) | 17572 | Seamans, Tiffany | Checking | -100.00 |
| 07/27/2023 | Bill Payment (Check) | 17572 | Kirvida Fire | Checking | -568.71 |
| 07/27/2023 | Bill Payment (Check) | 17574 | Short Elliott Hendrickson, Inc. | Checking | -3,120.94 |
| 07/28/2023 | Bill Payment (Check) | 17574 | Hoisington | Checking | -1,845.00 |
| 07/28/2023 | Bill Payment (Check) | 17576 | Rapit Printing | Checking | -1,845.00 |
| | <u> </u> | 17576 | пари гинину | Checking | \$ -46,367.19 |
| Total for Bill Pay | yment (Check) | | | | φ -4 0,307.19 |
| Deposit | | | | <u>.</u> | |
| 07/05/2023 | Deposit | | Hennepin County Treasurer | Checking | 109,121.43 |
| 07/11/2023 | Deposit | | General receipts | Checking | 215.00 |
| 07/11/2023 | Deposit | | General receipts | Checking | 215.00 |
| 07/11/2023 | Deposit | | General receipts | Checking | 215.00 |
| 07/11/2023 | Deposit | | General receipts | Checking | 315.00 |
| 07/11/2023 | Deposit | | League of MN Cities Ins. Trust P&C | Checking | 15.00 |
| 07/12/2023 | Deposit | | Building permits | Checking | 644.09 |
| 07/20/2023 | Deposit | | Hennepin County Treasurer | Checking | 878.82 |
| 07/28/2023 | Deposit | | Building permits | Checking | 246.00 |
| 07/28/2023 | Deposit | | Building permits | Checking | 45.25 |
| 07/28/2023 | Deposit | | Building permits | Checking | 3,457.64 |
| 07/31/2023 | Deposit | | Wells Fargo Bank | Checking | 32.60 |

Treas Rpt 2307

Checking Account Activity July 2023

| DATE | TRANSACTION TYPE | NUM | NAME | ACCOUNT | AMOUNT |
|-------------------|------------------|-----|------|---------|--------------|
| Total for Deposit | t | | | | \$115,400.83 |

Treas Rpt 2307

Balance Sheet

As of July 31, 2023

| | TOTAL |
|----------------------------------|----------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | |
| Checking | 347,915.64 |
| Money Mkt 4M - General fund | 273,545.43 |
| Money Mkt 4MP - Capital Projects | 746,337.35 |
| Savings | 0.00 |
| Total Bank Accounts | \$1,367,798.42 |
| Total Current Assets | \$1,367,798.42 |
| Fixed Assets | |
| Property and equipment | 0.00 |
| Total Fixed Assets | \$0.00 |
| TOTAL ASSETS | \$1,367,798.42 |
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Capital Project Reserve | 850,852.05 |
| Debt Service Reserve | 20,138.21 |
| Total Other Current Liabilities | \$870,990.26 |
| Total Current Liabilities | \$870,990.26 |
| Long-Term Liabilities | |
| Sewer bond | 0.00 |
| Total Long-Term Liabilities | \$0.00 |
| Total Liabilities | \$870,990.26 |
| Equity | |
| Opening Bal Equity | 122,064.42 |
| Retained Earnings | 388,520.95 |
| Net Income | -13,777.21 |
| Total Equity | \$496,808.16 |
| TOTAL LIABILITIES AND EQUITY | \$1,367,798.42 |

Profit and Loss July 2023

| | TOTA | AL |
|-----------------------------------|--------------|-----------------------|
| | JUL 2023 | JAN - JUL, 2023 (YTD) |
| Income | | |
| Building permits | 4,392.98 | 9,169.55 |
| Donations | | 50,765.50 |
| Fiscal disparities | 7,601.54 | 7,601.54 |
| Henn. Aid to Municipalities | 878.82 | 3,426.82 |
| Insurance dividend | 15.00 | 1,492.00 |
| Interest earned | 4,438.45 | 28,044.54 |
| Liquor License | | 8,500.00 |
| MN Aid to Fire Dept. | | 3,000.00 |
| Other | | 6,006.00 |
| Real estate taxes | 101,519.89 | 303,165.44 |
| Rental license | 960.00 | 960.00 |
| Total Income | \$119,806.68 | \$422,131.39 |
| GROSS PROFIT | \$119,806.68 | \$422,131.39 |
| Expenses | | |
| Advisory & engineering services | 12,117.44 | 64,858.71 |
| Bassett Creek Watershed | | 4,332.00 |
| Building inspection service | 14.51 | 4,486.33 |
| Capital Project Reserve Provision | 18,089.35 | 13,647.96 |
| City Hall | | |
| Cleaning services | 100.00 | 700.00 |
| Clerical supplies | 143.74 | 1,107.91 |
| Maintenance, city hall | | 1,842.48 |
| Other expense city hall | 353.02 | 3,255.61 |
| Supplies | 19.98 | 469.79 |
| Utilities | 88.25 | 5,683.05 |
| Total City Hall | 704.99 | 13,058.84 |
| Communication | 226.28 | 2,284.98 |
| County assessor | | 10,000.00 |
| Debt service expenditure | 11,310.00 | 42,735.00 |
| Debt service provision | -7,143.25 | -13,567.75 |
| Fire department | | |
| Capital project, fire dept. | | 3,869.25 |
| Dues and subscriptions | | 440.00 |
| M.L.F.F.R.A. Pension | | 13,000.00 |
| Maintenance, fire dept | 568.71 | 2,679.47 |
| Payroll fire dept | 340.00 | 2,380.00 |
| Supplies | 854.95 | 16,381.26 |
| Training | 3,700.00 | 7,265.64 |
| Vehicle fund provision | 750.00 | 5,250.00 |
| Total Fire department | 6,213.66 | 51,265.62 |

Profit and Loss July 2023

| | TO | TAL |
|-------------------------------------|-------------|---------------------------|
| | JUL 2023 | JAN - JUL, 2023 (YTD |
| League and association dues | | 209.00 |
| Legal services | | 913.50 |
| Park and recreation | | |
| Maintenance | | 8,555.68 |
| Outside services | 1,241.67 | 1,318.1 |
| Supplies, park | | 759.2 |
| Utilities | 26.46 | 183.8 |
| Total Park and recreation | 1,268.13 | 10,816.9 |
| Payroll expenses | | |
| Payroll Expenses | | 3,800.0 |
| Payroll Tax Expenses | 711.45 | 1,399.1 |
| Total Payroll expenses | 711.45 | 5,199.1 |
| Police | 4,539.50 | 13,370.2 |
| Sanitation | | |
| Capital Project | | 94,724.8 |
| Garbage collection | 3,061.97 | 22,127.7 |
| Metro sewer | 3,130.52 | 25,044.1 |
| Recycling fee | 700.00 | 4,900.0 |
| Sewer system | 90.93 | 21,028.6 |
| Total Sanitation | 6,983.42 | 167,825.4 |
| Streets | | |
| Capital Project | | 20,255.7 |
| Lighting | 475.16 | 3,168.1 |
| Maintenance, street | | 5,958.7 |
| Snow removal | 15,090.00 | 15,090.0 |
| Total Streets | 15,565.16 | 44,472.6 |
| Unapplied Cash Bill Payment Expense | | 0.0 |
| otal Expenses | \$70,600.64 | \$435,908.6 |
| NET OPERATING INCOME | \$49,206.04 | \$ -13,777.2 |
| NET INCOME | \$49,206.04 | \$ -13,777.2 ⁻ |

| | , | General | МІ | LFD Vehicle Fund | GO Waste Disposal onstuction Fund | TBD eet & Utility provements | evne Park provements | Total |
|---|----|-----------------|----|---------------------|--|------------------------------------|-------------------------|------------------------|
| 12/31/21 Balance | \$ | 604,392 | | | \$ 621,521 | \$ - | | \$ 1,225,913 |
| 12/31/22 Balance | \$ | 786,648 | \$ | 12,691 | \$ 32,613 | \$ - | | \$ 831,952 |
| 1/31/23 Balance | \$ | 769,882 | \$ | 13,441 | \$ (0) | \$ - | | \$ 783,323 |
| 2/28/23 Balance | \$ | 784,045 | \$ | 14,191 | \$ (0) | \$ - | \$ - | \$ 798,236 |
| 3/31/23 Balance | \$ | 797,783 | \$ | 14,941 | \$ (0) | \$ - | \$ - | \$ 812,723 |
| 4/30/23 Balance | \$ | 796,495 | \$ | 15,691 | \$ (0) | \$ - | \$ - | \$ 812,186 |
| 5/31/23 Balance | \$ | 814,046 | \$ | 16,441 | \$ (0) | \$ - | \$ - | \$ 830,487 |
| 6/30/23 Balance | \$ | 814,822 | \$ | 17,191 | \$ (0) | \$ - | \$ - | \$ 832,012 |
| Activity - MTD Capital project reserve provision-General Capital project reserve provision-MLFD Vehicle Receipts-4MP interest July '23 | _ | 15,000 3,089 | | 750 | | | | 15,000 750 3,089 |
| 7/31/23 Balance | \$ | 832,911 | \$ | 17,941 | \$ (0) | \$ - | \$ - | \$ 850,852 |

Treas Rpt 2307 26

Debt Service Reserve - By Project For the Month Ended July 31, 2023

| | 1 | O Waste Disposal onstuction | | TBD Street & Utility | |
|--|----|-----------------------------------|----------|----------------------------|-------------------|
| | | Fund | in | provements | Total |
| 12/31/21 Balance | \$ | 2,151 | \$ | - | \$ 2,151 |
| 12/31/22 Balance | \$ | 33,706 | \$ | - | \$ 33,706 |
| 1/31/23 Balance | \$ | 6,448 | \$ | - | \$ 6,448 |
| 2/28/23 Balance | \$ | 10,614 | \$ | - | \$ 10,614 |
| 3/31/23 Balance | \$ | 14,781 | \$ | - | \$ 14,781 |
| 4/30/23 Balance | \$ | 18,948 | \$ | - | \$ 18,948 |
| 5/31/23 Balance | \$ | 23,115 | | - | \$ 23,115 |
| 6/30/23 Balance | \$ | 27,281 | | - | \$ 27,281 |
| Activity - MTD | Υ | 27,201 | <u> </u> | | 27,201 |
| 7/1/23 Debt Service reserve provision 7/20/23 Debt Service payment | | 4,167 (11,310) | | | 4,167 (11,310) |
| 7/31/23 Balance | \$ | 20,138 | \$ | - | \$ 20,138 |

| GO Waste Disposal Bond Payment Schedule | | | | Pledged Revenues @ 1 | L05% of paymen |
|---|--------------|--------------|-------------|----------------------|----------------|
| Series 2021A; \$930,000; repaid thru 2/1/2052 | Principal | Interest | Total | Tax Levy | Tax Levy Year |
| Current Year & Next Five Years | | | | | |
| 8/1/22 | | \$ 16,185.42 | \$16,185.42 | | |
| 2/1/23 | \$ 20,000.00 | \$ 11,425.00 | \$31,425.00 | 47,739.94 | 2022 |
| 8/1/23 | | \$ 11,310.00 | \$11,310.00 | | |
| 2/1/24 | 25,000.00 | 11,310.00 | 36,310.00 | 50,001.00 | 2023 |
| 8/1/24 | | 11,166.25 | 11,166.25 | | |
| 2/1/25 | 25,000.00 | 11,166.25 | 36,166.25 | 49,699.13 | 2024 |
| 8/1/25 | | 11,022.50 | 11,022.50 | | |
| 2/1/26 | 25,000.00 | 11,022.50 | 36,022.50 | 49,397.25 | 2025 |
| 8/1/26 | | 10,878.75 | 10,878.75 | | |
| 2/1/27 | 25,000.00 | 10,878.75 | 35,878.75 | 49,095.38 | 2026 |
| 8/1/27 | | 10,735.00 | 10,735.00 | | |
| 2/1/28 | 25,000.00 | 10,735.00 | 35,735.00 | 48,793.50 | 2027 |
| 8/1/28 | | 10,485.00 | 10,485.00 | · | |
| 2/1/29 | 25,000.00 | 10,485.00 | 35,485.00 | 48,268.50 | 2028 |

Treas Rpt 2307 27

HENNEPIN COUNTY SHERIFF'S ENFORCEMENT SERVICES DIVISION **ACTIVITY REPORT 2023 Year to Date City of Medicine Lake**

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| PART I | | | | | | | | | | | | | |
| Homicide | | | | | | | | | | | | | |
| Crim Sex Cond | | | | | | | | | | | | | |
| Robbery (Person) | | | | | | | | | | | | | |
| Agg Assault (Weapon) | | | | | | | | | | | | | |
| Burglary (Dwelling) | | | | | | | | | | | | | |
| Theft | | | | | 1 | | | | | | | | |
| Theft - Juvenile Suspect | | | | | | | | | | | | | |
| Gas Drive Off | | | | | | | | | | | | | |
| Credit Card Fraud | | | | | | | | | | | | | |
| Stolen Motor Vehicle | | | | 1 | | | | | | | | | |
| Arson | | | | | | | | | | | | | |
| Child Abuse/Neglect | | | | | | | | | | | | | |
| Forgery | 1 | | | | | | | | | | | | |
| TOTAL - PART 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| PART II | | | | | | | | | | | | | |
|---------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kidnapping | | | | | | | | | | | | | 0 |
| Other Assault | | | | | | | | | | | | | 0 |
| Other Assault - Juvenile | | | | | | | | | | | | | 0 |
| Other Sex | | | | | | | | | | | | | 0 |
| Violation Protection Order | | | | | | | | | | | | | 0 |
| Damage to Property / Vandalism | | | | | | | | | | | | | 0 |
| Weapon Offense | | | | | | | | | | | | | 0 |
| Narcotics | | | | | | | | | | | | | 0 |
| Liquor Violation | | | | | | | | | | | | | 0 |
| Disorderly Conduct | | | | | | | | | | | | | 0 |
| Disorderly Conduct - Juvenile | | | | | | | | | | | | | 0 |
| Fleeing in MV | | | | | | | | | | | | | 0 |
| Harrassing / Threatening Call | | | | | | | | | | | | | 0 |
| Harassing Phone - Juvenile | | | | | | | | | | | | | 0 |
| Trespassing | | | | | 1 | | | | | | | | 1 |
| Terrotistic Threats | | | | | | | | | | | | | 0 |
| Interfere W/911 Call | | | | | | | | | | | | | 0 |
| GM False Info | | | | | | | | | | | | | 0 |
| Misc Criminal Offense | | | | | | | | | | | | | 0 |
| Mis Criminal Offense - Juvenile | | | | | | | | | | | | | 0 |
| TOTALS - PART II | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| ACTIVITY CODES | | | | | | | | | | | | | 2023 |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD |
| PART III | · | | | | | | | | | | | | |
| Missing Person | | | | | | | | | | | | | (|
| Missing Person - Juvenile | | | | | | | | | | | | | (|
| Runaway | | | | | | | | | | | | | (|
| Lost Property | | | | | | | | | | | | | (|
| Found Person | | | | | | | | | | | | | (|
| Found Property | | | | | | | | | | | | | (|
| Vehicle Abandoned | | | | | | | | | | | | | (|
| Recovered Stolen MV | | | | | | | | | | | | | (|
| TOTALS - PART III | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| TOTALS - PART IV | 1 | 2 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
|-----------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Intox Person | | | | | | | | | | | | | 0 |
| Medical | 1 | 2 | | 2 | 1 | 1 | | | | | | | 7 |
| Deceased Party | | | | | | | | | | | | | 0 |
| Fire | | | | 1 | | | | | | | | | 1 |
| Animal Bite | | | | | | | | | | | | | 0 |
| Firearm Accident | | | | | | | | | | | | | 0 |
| Water Emergency Assist - WP | | | | | | | | | | | | | 0 |
| Other Accident | | | | | | | | | | | | | 0 |
| Vehicle in Ditch | | | | | | | | | | | | | 0 |
| PD Hit and Run Veh Accident | | | | | | | | | | | | | 0 |
| PD Vehicle Accident | | | | | | | | | | | | | 0 |
| PI Hit and Run Accident | | | | | | | | | | | | | 0 |
| PI Vehicle Accident | | | | | | | | | | | | | 0 |
| Fatal Vehicle Accident | | | | | | | | | | | | | 0 |
| PARTIV | | | | | | | | | | | | | |

| ACTIVITY CODES | | | | | | | | | | | | | 2023 |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD |
| PART V | | | | | | | | | | | | | |
| Domestic - Physical | | | | | | | | | | | | | 0 |
| Domestic - Verbal | | | | | | 1 | | | | | | | 1 |
| Domesitc - Child as Victim | | | | | | | | | | | | | 0 |
| Domestic - Child as Witness | | | | | | | | | | | | | 0 |
| Domestic - Child as Suspect | | | | | | | | | | | | | 0 |
| Child Protection Involved | | | | | | | | | | | | | 0 |
| Fight | | | | | | | | | | | | | 0 |
| Disturbance | | | | 1 | 2 | | | | | | | | 3 |
| Civil dispute | | | | | | | | | | | | | 0 |
| Guns Recovered | | | | | | | | | | | | | 0 |
| Alarm | 2 | | | 1 | | 1 | | | | | | | 4 |
| Open Door | | | | | | | | | | | | | 0 |
| Suspicious | | | | 1 | 3 | | | | | | | | 4 |
| False Info - Misd | | | | | | | | | | | | | 0 |
| Fleeing on foot | | | | | | | | | | | | | 0 |
| Warrant Arrest | | | | | | | | | | | | | 0 |
| 911 Hang Ups | | 1 | | | | 1 | | | | | | | 2 |
| Welfare Check | | | | | 1 | | | | | | | | 1 |
| Assist Citizen/Motorist | 1 | | | | | | | | | | | | 1 |
| Information | | | | | | | | | | | | | 0 |
| Miscellaneous Animal Call | 1 | | | | 4 | 2 | | | | | | | 7 |
| Driving Complaints by Public | | | | | | | | | | | | | 0 |
| Misc - All Others | | | | 1 | | | | | | | | | 1 |
| Detail | | | | | | | | | | | | | 0 |
| Transport | | | | | | | | | | | | | 0 |
| Traffic Control | | | | | | | | | | | | | 0 |
| House, Building & Equip Move | | | | | | | | | | | | | 0 |
| DWI Court Supervision | | | | | | | | | | | | | 0 |
| Unoccupied Vehicle | | | | | | | | | | | | | 0 |
| Road Hazards | | | | | | | | | | | | | 0 |
| K-9 Assist | | | | | | | | | | | | | 0 |
| Arrested/Booked | | | | | | | | | | | | | 0 |
| OFP Served | | | | | | | | | | | | | 0 |
| Search Warrant | | | | | | | | | | | | | 0 |
| Assist VOTF | | | | | | | | | | | | | 0 |
| Assist Naroctics | | | | | | | | | | | | | 0 |
| Assist ESU | | | | | | | | | | | | | 0 |
| Assist Warrants | | | | | | | | | | | | | 0 |
| Weapons Recovered | | | | | | | | | | | | | 0 |
| TOTALS - PART V | 4 | 1 | 0 | 4 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |

| ACTIVI | TY CO | DES |
|--------|-------|-----|
| | | |

| | | | | | | | | | | | | 2023 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD |

CITATIONS

| CITATIONS | | | | | | | | | | | | | |
|----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DWI | | | | | | | | | | | | | 0 |
| Moving Violation | | | | | | | | | | | | | 0 |
| Driving After Cancellation (DAC) | | | | | | | | | | | | | 0 |
| Driving After Suspension (DAS) | | | | | | | | | | | | | 0 |
| Driving After Revocation (DAR) | | | | | | | | | | | | | 0 |
| DAC-IPS (GM) | | | | | | | | | | | | | 0 |
| DL / Reg Violations | | | | | | | | | | | | | 0 |
| Open Bottle | | | | | | | | | | | | | 0 |
| Unsafe/Illegal Equipment | | | | | | | | | | | | | 0 |
| Poss Small Amt Marijuana | | | | | | | | | | | | | 0 |
| Parking | | | | | | | | | | | | | 0 |
| No Insurance | | | | | | | | | | | | | 0 |
| Truck Violations | | | | | | | | | | | | | 0 |
| Seatblets | | | | | | | | | | | | | 0 |
| Misc Citations - All Others | | | | | | | | | | | | | 0 |
| Intent to Escape MV Tax (GM) | | | | | | | | | | | | | 0 |
| Underage Consumpt and/or Poss | | | | | | | | | | | | | 0 |
| Underage Consumption - Juvenile | | | | | | | | | | | | | 0 |
| Status Offenses - Juvenile | | | | | | | | | | | | | 0 |
| FOSS Law | | | | | | | | | | | | | 0 |
| TOTALS CITATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WARNINGS

| WARRINGO | | | | | | | | | | | | | |
|---------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Written Warning | | | | | | | | | | | | | 0 |
| Verbal Warning | | | | | | 3 | | | | | | | 3 |
| TOTALS - WRITTEN WARNINGS | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

| P | | | | | | | | | | | | |
|----------------------|---|---|---|---|---|---|---|---|---|---|---|----|
| GRAND TOTAL ACTIVITY | 6 | 3 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |

Subject: Fw: Update: FY24 Congressionally-Directed Spending

Date: Wednesday, August 2, 2023 at 10:05:50 PM Central Daylight Time

From: Bill McNaughton

To: City Clerk CC: Mayor

Attachments: image001.png, image002.png, image003.png, image004.png, image005.png, PRELIMINARY

FY24 CDS.docx

Therese-

Can you please include this in the packet for Monday's meeting?

Thanks,

Bill

From: McCloskey, Anna (Smith) < Anna McCloskey@smith.senate.gov>

Sent: Monday, July 31, 2023 10:12 AM

To: McCloskey, Anna (Smith) < Anna_McCloskey@smith.senate.gov>

Cc: Johnson Korba, Amy (Smith) <amy@smith.senate.gov> **Subject:** RE: Update: FY24 Congressionally-Directed Spending

Hello,

I am writing with an update on the FY24 Congressionally-Directed Spending process. Congratulations! Your project was selected by the Senate and/or House Appropriations Committee to move forward. Please note that this funding is not final until an annual appropriations bill is signed into law, and projects may be removed or funding amounts changed before then. If a bill is signed and your project is included, your organization will need to complete a secondary process with the awarding federal agency before receiving funds. All grants will be administered within the applicable statutory and regulatory limitations, so we caution any organization against spending before a grant agreement is in place with the relevant federal agency.

Attached is the full list of projects and dollar amounts in the House and Senate bills. We are still awaiting one bill out of the House (Commerce, Justice, and Science), but this list is otherwise complete. Please note that projects may appear more than once, and at this time we are not sure whether they will be combined in a final bill. For organizations that requested more than one project, please look carefully to understand which of your projects were selected.

As for next steps, Congress returns to session in September and government funding expires on September 30. We do not expect to pass a bill before then, but we hope to do so before the end of the year. We will continue to keep you updated as the process moves ahead and appreciate everyone's patience.

Myself and our outreach team are standing by to answer questions. Thank you all, and again congratulations!

Best,

Anna McCloskey

Office of Senator Tina Smith

From: McCloskey, Anna (Smith) < Anna McCloskey@smith.senate.gov>

Sent: Friday, July 21, 2023 12:26 PM

To: McCloskey, Anna (Smith) < Anna McCloskey@smith.senate.gov>

Cc: Johnson Korba, Amy (Smith) <amy@smith.senate.gov> **Subject:** RE: Update: FY24 Congressionally-Directed Spending

Hello,

Thank you for your patience as we await the Congressionally-Directed Spending selections from the Senate and House Appropriations Committees. The Committees are in the final stages of selecting projects, and we expect them to complete their work next week. We will be in touch once we have complete information to share. Again, we appreciate your patience.

Senator Smith's office continues to work closely with Senator Klobuchar's office on this process.

Thanks,

Anna McCloskey

Office of Senator Tina Smith

From: McCloskey, Anna (Smith) < MrcCloskey@smith.senate.gov>

Sent: Friday, April 14, 2023 2:03 PM

To: McCloskey, Anna (Smith) < McCloskey@smith.senate.gov>

Cc: Johnson Korba, Amy (Smith) amy@smith.senate.gov **Subject:** Update: FY24 Congressionally-Directed Spending

Hello,

This email confirms that Senator Smith has submitted your request for Congressionally-Directed Spending to the Senate Appropriations Committee. The public disclosures of Senator Smith's submissions are available here, and please note that we may have moved your project to a different subcommittee for eligibility reasons. Now that all projects have been submitted, the Appropriations Committee will conduct a thorough review of projects for eligibility and select projects to move forward. Should they have any questions, we will reach out to you directly.

For your awareness, the CDS process will move forward something like this: the Senate Appropriations Committee will vet requests over the next several months. By the end of June, we expect to have a list of selected projects from the Senate side, and once that list is published, it is very unlikely that any projects will be added. The House Appropriations Committee conducts its process separately, but we expect the timeline and steps to be similar to the Senate process. I will send periodic updates as new information is available. Congressionally-Directed Spending is directly tied to overall government funding, and there is still a great deal of uncertainty about what will happen before government funding expires on September 30. Please remember that funding is not final until a government funding bill is signed by the President, and all recipients will need to fill out a secondary application through the appropriate federal agency and comply with all requirements to receive funds.

Please let me know if you have any questions, and thank you for working with us!

Anna McCloskey [she/her]

Legislative Assistant | U.S. Senator Tina Smith Office: (202) 224-5641

720 Hart Senate Office Building | Washington, DC 20510









Page 3 of 3 34

From: Webster, Trey < <u>Trey.Webster@mail.house.gov</u>>

Sent: Monday, July 17, 2023 11:19 AM

To: Webster, Trey < Trey.Webster@mail.house.gov>

Cc: Youngquist, Emma < Emma.Youngquist@mail.house.gov>

Subject: FY24 Community Project Funding (CPF) Request Update - 07.17.23

Hello All -

I'm reaching out to provide an update regarding your request for Community Project Funding (CPF) through the Commerce, Justice, Science, and Related Agencies (CJS) and the Interior, Environment, and Related Agencies (Interior-Environment) accounts.

Last week, House Republicans on the Appropriations Committee released their legislative proposal for federal funding under the CJS and Interior-Environment accounts, which also includes funding for CPF requests. You can find tables of the proposed funded requests here (CJS) and here (Interior-Environment). As you can see in the chart below, the Committee proposes to provide funding for all seven projects that Congressman Dean Phillips requested in these accounts, but proposes to provide funding levels significantly below what was requested for most of these projects. This was consistent with all Democratic requests for funding across all members of Congress.

While this is exciting news for some projects and disappointing for others, I would caution that there is a significant amount of work left to do before Congress arrives at a final number, including consideration by the full Committee (timing TBD), full consideration by the House (timing TBD), and then reconciliation with funding bills approved by the Senate. Throughout this process, we will be working with colleagues in the House and in the Senate to ensure each of these projects gets the funding they need.

| PROJECT NAME | CITY / COUNTY | REQUESTE | HOUSE BILL |
|--|----------------------|------------|------------|
| | | D | |
| City of Mound – Water Treatment Improvements – | City of Mound | \$4,000,00 | \$959,752 |
| Manganese | | 0 | |
| Medicine Lake Public Water System | City of Medicine | \$3,000,00 | \$959,752 |
| | Lake | 0 | |
| Excelsior Drinking Water Treatment Plant | City of Excelsior | \$4,080,79 | \$959,752 |
| | | 4 | |
| PFAS Treatment System Project | City of the Village | \$1,720,00 | \$959,752 |
| | of Minnetonka | 0 | |
| | Beach | | |
| City of Bloomington New Drinking Water Supply | City of | \$1,892,00 | \$959,752 |
| Well | Bloomington | 0 | |
| Eden Prairie Public Safety Mobile Command Center | City of Eden Prairie | \$1,140,19 | \$963,000 |
| · | | 2 | |
| Hennepin County Sheriff - Forensic Science Lab | Hennepin County | \$425,000 | \$425,000 |
| Technology Improvements to Combat Gun Violence | | | |
| | | | |

Sincerely,

Trey



Trey Webster (he/him/his) *Legislative Director* Cell: 202-360-9121

Rep. Dean Phillips, MN-03
Representation begins with listening!
Minnesota Office: 952-656-5176 Washington, D.C. Office: 202-225-2871

<u>Twitter</u> · <u>Facebook</u> · <u>Instagram</u> · <u>YouTube</u> · <u>phillips.house.gov</u>

FY24 Congressionally-Directed Spending Projects

These projects were included in bills passed out of the Senate and House Appropriations Committees. Please note that projects are subject to removal and funding amounts subject to change before a bill is signed into law.

| Project | Amount | Account | |
|--|---------------|---------------------------------------|--|
| AGRICULTURE | | | |
| City of Raymond Community Facilities | \$1,186,000 | Rural Community Facilities | |
| | | Program | |
| Early Childhood Hub in Pope County | \$1,875,000 | Rural Community Facilities | |
| | | Program | |
| Lil' Chomper's Child Care | \$1,000,000 | Rural Community Facilities | |
| project | Φ1 100 000 | Program | |
| Martin County Municipal Building | \$1,100,000 | Rural Community Facilities | |
| Construction | Φ1 000 000 | Program | |
| Le Sueur County Broadband Initiative | \$1,000,000 | ReConnect Pilot Program | |
| Tower-Breitung Wastewater Improvements | \$1,000,000 | Rural Water and Waste | |
| City of Hamis Wasterveton Lungary | \$1,574,000 | Disposal Grants Rural Water and Waste | |
| City of Harris Wastewater Improvements | \$1,3/4,000 | Disposal Grants | |
| City of Buhl Water Infrastructure | \$3,048,000 | Rural Water and Waste | |
| Improvements | ψ3,040,000 | Disposal Grants | |
| Improvements | | 2 top com stante | |
| COMMERCE, JUS | TICE, AND SCI | ENCE | |
| Le Sueur County Sheriff's Office, Records | \$500,000 | COPS Tech | |
| Management System, Computer Aided | | | |
| Dispatch, and Jail Management Software | | | |
| Program | | | |
| Anoka County Attorney's Office, Pre- | \$89,000 | Byrne Discretionary | |
| Charge Diversion Program | | | |
| City of Minneapolis, Community Violence | \$2,500,000 | Byrne Discretionary | |
| Intervention | | | |
| Minnesota Third Judicial District County | \$1,500,000 | Byrne Discretionary | |
| Attorney Electronic Evidence Collaborative | | | |
| Ramsey County Radios | \$2,965,000 | Byrne Discretionary | |
| ENERGY | AND WATER | | |
| City of Northfield, Section 219 | \$3,945,000 | Army Corps - Construction | |
| Upper Mississippi River - Illinois WW | \$120,000,000 | Army Corps - Construction | |
| System, IL, IA, MN, MO & WI | | | |
| Port of Duluth | \$100,000 | Army Corps - Construction | |
| Lewis and Clark Rural Water System, IA, | \$12,000,000 | Bureau of Reclamation | |
| MN, SD | | | |

| ENVANCIAL CERVICES AN | AID CENEDAL C | OVEDNIMENT |
|---|---------------------|--|
| FINANCIAL SERVICES A | ND GENERAL G | |
| ACER Cooperative, Business Development | \$775,000 | Small Business Administration |
| and Community Wealth Building Project | \$1,000,000 | Small Business |
| CAPI USA Opportunity Incubator | \$1,000,000 | Administration |
| NATIFS, Indigenous Food Enterprise | \$1,000,000 | Small Business |
| Incubator and Food Hub | 41,000,000 | Administration |
| Minnesota State University Mankato, | \$775,000 | Small Business |
| Mainstreet Businesses Focused on Food & Agriculture Expansion | | Administration |
| HOMELA | ND SECURITY | |
| City of Chaska, Emergency Operations | \$1,575,000 | FEMA - Emergency |
| Center within a new joint public safety | \$1,575,000 | Operations Center |
| facility (police and fire) | | |
| City of New Ulm, 18th South Street Storm | \$1,125,000 | FEMA - Pre Disaster |
| Sewer Lift Station | | Mitigation |
| INTERIOR AN | D ENVIRONME | NT |
| City of Brewster for Wastewater Treatment | \$2,850,000 | Clean Water State Revolving |
| Facility Improvements | | Fund |
| City of Mankato for Regional Wastewater | \$3,000,000 | Clean Water State Revolving |
| Disinfection System Upgrade | | Fund |
| City of St. Cloud for Sewer Replacement Project | \$1,000,000 | Clean Water State Revolving Fund |
| City of Waseca for Sewer System Upgrades | \$2,100,000 | Clean Water State Revolving Fund |
| Mille Lacs Band of Ojibwe for Isle City Water Project | \$750,000 | Clean Water State Revolving Fund |
| City of Bloomington for Water Supply | \$1,000,000 | Drinking Water State |
| Project | | Revolving Fund |
| Brainerd Historic Water Tower Preservation | \$500,000 | Historic Preservation Fund |
| Committee for Historic Water Tower Preservation Project | | Projects |
| City of Duluth for Historic Aerial Lift | \$500,000 | Historic Preservation Fund |
| Bridge | \$300,000 | Projects |
| City of Albert Lea, Wastewater Treatment | \$1,000,000 | STAG - Clean Water State |
| Facility Improvements | | Revolving Fund |
| C! 0.1.1 YYY | #4 = = 0 000 | GT LG G1 IVI G |
| City of Alpha, Wastewater Treatment and Collection Facilities | \$1,750,000 | STAG - Clean Water State Revolving Fund |

| City of Braham, Water and Wastewater Treatment Improvements | \$1,000,000 | STAG - Clean Water State Revolving Fund |
|--|-------------|---|
| City of Fairmont, Wastewater Treatment Facility Upgrades | \$1,000,000 | STAG - Clean Water State Revolving Fund |
| City of Mankato, Wastewater Disinfection System Upgrade | \$750,000 | STAG - Clean Water State Revolving Fund |
| City of New Germany, Wastewater Treatment Facility Improvements | \$2,238,806 | STAG - Clean Water State Revolving Fund |
| City of St. Michael, Wastewater Treatment Plant Upgrades | \$2,238,806 | STAG - Clean Water State Revolving Fund |
| City of Waseca, Sanitary Sewer Clean Water Inflow and Infiltration Reduction Project | \$1,000,000 | STAG - Clean Water State Revolving Fund |
| Northern Township, Wastewater System Project | \$1,000,000 | STAG - Clean Water State Revolving Fund |
| City of Alpha, Water Treatment Plant and Distribution System Design and Construction | \$1,000,000 | STAG - Drinking Water State Revolving Fund |
| City of Bloomington, New Drinking Water Supply Well Project | \$959,752 | STAG - Drinking Water State Revolving Fund |
| City of Colombia Heights, Sanitary Sewer Lining Project | \$400,000 | STAG - Drinking Water State Revolving Fund |
| City of Excelsior, Drinking Water Treatment Plant Rehabilitation Project | \$959,752 | STAG - Drinking Water State Revolving Fund |
| City of Felton, Transmission Line for Arsenic Mitigation | \$1,750,000 | STAG - Drinking Water State Revolving Fund |
| City of Gem Lake, Municipal Water Supply Project | \$959,757 | STAG - Drinking Water State Revolving Fund |
| City of Le Sueur, Water Treatment Facility Project | \$959,752 | STAG - Drinking Water State Revolving Fund |
| City of Medicine Lake, Public Water System Project | \$959,752 | STAG - Drinking Water State Revolving Fund |
| City of Mound, Manganese Removal Project | \$959,752 | STAG - Drinking Water State Revolving Fund |
| City of Otsego, Drinking Water Treatment Facility Improvements | \$1,522,388 | STAG - Drinking Water State Revolving Fund |
| City of Red Wing, Reservoir Rehabilitation | \$500,000 | STAG - Drinking Water State Revolving Fund |
| City of Silver Bay, Water Treatment Facility Improvements | \$1,750,000 | STAG - Drinking Water State Revolving Fund |

| City of the Village of Minnetonka Beach, | \$959,752 | STAG - Drinking Water State |
|---|--------------|---|
| PFAS Treatment System Project | A | Revolving Fund |
| City of Waseca, Water Storage Tank Construction | \$750,000 | STAG - Drinking Water State Revolving Fund |
| Norman County, Mainline Completion for Arsenic Mitigation | \$1,750,000 | STAG - Drinking Water State Revolving Fund |
| Red Rock Rural Water System, Rural Water System Tank Installation | \$1,000,000 | STAG - Drinking Water State Revolving Fund |
| Rock County Rural Water District, Water Tower Construction | \$1,000,000 | STAG - Drinking Water State Revolving Fund |
| LABOR, HEALTH AND HU | MAN SERVICES | S, EDUCATION |
| Children's Health Care, for workforce development activities | \$875,000 | Employment and Training Administration |
| Itasca Economic Development Corporation, for workforce training | \$339,000 | Employment and Training Administration |
| Minnesota Assistance Council for Veterans, for an employment services program for veterans | \$420,000 | Employment and Training Administration |
| Inver Hills Community College, for the purchase of equipment for a health sciences center | \$250,000 | Higher Education |
| Minnesota State Community and Technical College, MN, for the purchase of equipment for healthcare simulation labs | \$1,650,000 | Higher Education |
| Boys & Girls Club of Rochester, MN, for out-of-school time program expansion | \$250,000 | Innovation and Improvement |
| The Zero Abuse Project, MN, for a child abuse prevention program | \$1,200,000 | Administration for Children and Families (ACF) |
| Warroad Community Childcare Center, MN, for child care services | \$322,000 | Administration for Children and Families (ACF) |
| Laura Baker Services Association, MN, to support services for individuals with disabilities and their families | \$500,000 | Administration for Community Living (ACL) |
| Apple Tree Dental, MN, for facilities and equipment | \$3,690,000 | Health Resources and Services Administration (HRSA) |
| Critical Care Services, Inc. (D.B.A. Life Link III), MN, for facilities and equipment | \$1,500,000 | Health Resources and Services Administration (HRSA) |

| Dakota Child and Family Clinic, MN, for facilities and equipment | \$350,000 | Health Resources and Services Administration |
|---|--------------|--|
| Hennepin County, MN, for facilities and equipment | \$2,700,000 | (HRSA) Health Resources and Services Administration (HRSA) |
| St. Francis Medical Center - Allina Health, MN, for facilities and equipment | \$1,000,000 | Health Resources and Services Administration (HRSA) |
| The Aliveness Project, MN, for facilities and equipment | \$1,000,000 | Health Resources and Services Administration (HRSA) |
| West Side Community Health Services (dba Minnesota Community Care), MN, for facilities and equipment | \$3,700,000 | Health Resources and Services Administration (HRSA) |
| A Place to Belong, MN, for services for adults diagnosed with a serious mental illness | \$75,000 | Substance Abuse and Mental Health Services Administration (SAMHSA) |
| Division of Indian Work, MN, for services to mothers and infants to improve outcomes for infants with prenatal exposure to drugs or alcohol | \$200,000 | Substance Abuse and Mental Health Services Administration (SAMHSA) |
| Minnesota State University, Mankato, MN, for a mental health training clinic, including technology | \$1,000,000 | Substance Abuse and Mental Health Services Administration (SAMHSA) |
| Stratis Health, MN, for a substance use treatment and overdose prevention program | \$550,000 | Substance Abuse and Mental Health Services Administration (SAMHSA) |
| TRANSPORTATION, HOUSIN | NG AND URBAN | DEVELOPMENT |
| Completion of Cross Range Expressway | \$4,889,000 | Highway Infrastructure Programs |
| Olmsted County County State Aid Highway 44/U.S. 14 Interchange | \$3,000,000 | Highway Infrastructure Programs |
| Safety Overpass Over Railroad Tracks - Mahnomen | \$5,500,000 | Highway Infrastructure Programs |
| Wabasha Resiliency Project (Highway 60 Re-Route) | \$5,000,000 | Highway Infrastructure Programs |
| Metro Mobility Small Bus Replacement | \$5,000,000 | Transit Infrastructure Grants |
| United Way of Steele County, Affordable Housing Land Acquisition | \$300,000 | Economic Development Initiatives |
| Minnesota Indian Women's Resource Center, Capital Improvements and Renovations | \$1,000,000 | Economic Development Initiatives |

| City of Duluth, Center of Social Innovation Development | \$1,750,000 | Economic Development Initiatives |
|---|-------------|--|
| Beltrami County HRA, Conifer Estates | \$250,000 | Economic Development |
| Boilers Red Wing HRA, Hill Street Triplex Improvements | \$175,000 | Initiatives Economic Development Initiatives |
| Phumulani Minnesota African Women | \$607,000 | Economic Development Initiatives |
| Against Violence, Phumulani Healing Homes | | initiatives |
| Carver County, Trail's Edge Senior | \$2,000,000 | Economic Development Initiatives |
| The Wave Youth Center expansion | \$1,800,000 | Economic Development Initiatives |
| Nameless Coalition for the Homeless, Wolfe and New Day Center Improvements | \$200,000 | Economic Development Initiatives |
| Heartland Lakes Development Commission, Workforce Housing Development | \$3,111,000 | Economic Development Initiatives |
| New Ulm Municipal Airport Crosswind Runway | \$2,500,000 | Highway Infrastructure Programs |
| City of Cottage Grove County Road 19A and 100th Street Realignment Project | \$1,050,000 | Highway Infrastructure Programs |
| Trunk Highway 3 Trail Crossing | \$1,000,000 | Highway Infrastructure Programs |
| Dakota County Mississippi River Greenway Road Crossing Safety Projects | \$850,000 | Highway Infrastructure Programs |
| Merriam Junction Regional Trail and Riverbank Stabilization Project | \$500,000 | Highway Infrastructure Programs |
| Prior Lake Trail Connection Project | \$1,000,000 | Highway Infrastructure Programs |
| Minnesota Trunk Highway 65 at 117th Avenue – Grade Separated Intersection Project | \$4,000,000 | Highway Infrastructure Programs |
| Highway 5 Mobility Project | \$7,000,000 | Highway Infrastructure Programs |
| US Highway 10/MN Highway 25/County Road 53 Intersection Improvements | \$3,850,000 | Highway Infrastructure Programs |
| US Highway 169/CR 4 Rural Safety and Mobility Interchange Project | \$7,000,000 | Highway Infrastructure Programs |
| Interstate 94 and Trunk Highway 24 Improvements Project | \$3,000,000 | Highway Infrastructure Programs |
| CSAH 19 & CR 117 Intersection Improvements | \$1,020,000 | Highway Infrastructure Programs |
| 15th Street North Regional Corridor Expansion Project | \$2,150,000 | Highway Infrastructure Programs |

| J-Turn at Bel Clare Drive in Waite Park | \$1,200,000 | Highway Infrastructure Programs |
|---|-------------|-------------------------------------|
| Highway 29 Extension | \$5,000,000 | Highway Infrastructure Programs |
| Intersection at County State Aid Highway 44 and U.S. Highway 14 | \$4,300,000 | Highway Infrastructure Programs |
| 4th Street Roundabout | \$1,200,000 | Highway Infrastructure Programs |
| Rice Street Reconstruction | \$1,000,000 | Highway Infrastructure Programs |
| Weir Drive | \$850,000 | Highway Infrastructure Programs |
| Trunk Highway 96, Norell Avenue, and Stonebridge Trail Roundabout | \$500,000 | Highway Infrastructure Programs |
| 109th Ave Reconstruction Project | \$850,000 | Highway Infrastructure Programs |
| US Highway 8 Reconstruction | \$5,000,000 | Highway Infrastructure Programs |
| Bridge 58510 replacement on CSAH 61 over Snake River | \$2,800,000 | Highway Infrastructure Programs |
| Downtown Traffic Reliever Route | \$2,000,000 | Highway Infrastructure Programs |
| Metro Mobility Small Bus Replacement | \$500,000 | Transit Infrastructure Grants |
| City of Lakeville, Lakeville Regional Public Safety Training Facility | \$800,000 | Economic Development Initiatives |
| City of Shakopee, Shakopee Innovation Hub | \$1,000,000 | Economic Development Initiatives |
| Minnesota Valley Transit Authority, Rosemount Transit Station and 157th Electrification and Enhancements | \$952,000 | Economic Development Initiatives |
| City of Apple Valley, Redwood Park Master Plan – Inclusive Playground | \$500,000 | Economic Development Initiatives |
| City of St. Paul, Fire Station 7 Renovation | \$1,050,000 | Economic Development Initiatives |
| Boys & Girls Clubs of the Twin Cities, Workforce Development & Training Center at the East Side Boys & Girls Club | \$1,000,000 | Economic Development Initiatives |
| American Indian Family Center, The Oyate Ota Center | \$1,000,000 | Economic Development Initiatives |
| City of North St. Paul, North St. Paul Community Center Revitalization | \$850,000 | Economic Development Initiatives |
| City of St. Paul, Riverview Library Renovation | \$500,000 | Economic Development Initiatives |

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| Camp Ripley Access Control Facility | \$1,530,000 | Army National Guard |
|-------------------------------------|-------------|---------------------|
| Planning and Design | | |

JOINT POWERS AGREEMENT BETWEEN THE CITY OF PLYMOUTH AND THE CITY OF MEDICINE LAKE

| This Agreement ("Agreement") is entered into this _ | day of | , 2022 - <u>2023</u> ("Effective |
|---|----------------------|---|
| Date") by and between the CITY OF PLYMOUTH | I, a Minnesota mun | icipal corporation ("Plymouth") |
| and the CITY OF MEDICINE LAKE, a Minnesota | a municipal corpora | ation ("Medicine Lake") |
| hereinafter referred to individually as a "City" and to | gether as the "Citie | es." |

RECITALS

WHEREAS, Minnesota Statutes § 471.59 authorizes two or more governmental units to enter into agreements to jointly or cooperatively exercise any power common to the contracting cities; and

WHEREAS, the City of Plymouth employs designated staff for water production and distribution; and

WHEREAS, Medicine Lake desires to have Plymouth provide potable water service to Medicine Lake.

NOW, THEREFORE, Plymouth and Medicine Lake agree as follows:

- POTABLE WATER SERVICES. Plymouth will provide potable water service to the 1. City of Medicine Lake as an extension of the City of Plymouth's water system. The City of Plymouth shall own and operate said water system within the limits of the City of Medicine Lake, and the City of Medicine Lake shall adopt all of Plymouth's current potable water codes and ordinances as well as future amendments. The City of Plymouth will be responsible for the annual Minnesota Department of Health Consumer Confidence Reports for water quality and reporting of such for the water system serving Medicine Lake in accordance with all rules and regulations. The City of Plymouth will be responsible for making repairs to the watermain system including the main, fittings, hydrants, gate valves, curb stop boxes, and water services from the main to the curb stop box. The City of Medicine Lake or property owners are responsible for the private service pipes beyond the curb stop box. All repairs to the system will be made using the standard practices of the City of Plymouth. The City of Plymouth will notify residents of emergency water shutoffs. The City of Plymouth in coordination with the City of Medicine Lake is responsible for notifying residents of schedule for hydrant flushing and any planned shutoffs. The City of Plymouth reserves the right to contract water repairs to private utility contractors at their discretion. The City of Plymouth and their contractors working on the water system, inspecting the system (which could include flushing leak detection, televising, etc.), or managing the system do not need a right-of-way permit or permission from the City of Medicine Lake to enter the City Limits to perform related work. The City of Plymouth is not responsible for degradation of other Medicine Lake assets, such as roadways, as a result of repairing the water system per standard Plymouth maintenance practices, however the City of Plymouth shall restore the roadway or affected asset as part of a water repair similar to how it repairs its own roadways or affected assets. Any additional work beyond standard practice, such as restoration with anything other than seed, patching the roadway/driveways beyond the limits of the excavation necessary for the repair, will be the responsibility of Medicine Lake. The City of Plymouth and City of Medicine Lake agree to work in good faith to plan scheduled asset replacements and/or roadway reconstructions together when practical and provide two-year minimum notice for major construction improvements.
- 2. **EMPLOYEE STATUS.** Plymouth employees working to provide potable water service to Medicine Lake shall remain employees of Plymouth and shall not be deemed employees of Medicine

Lake for any purpose. Plymouth shall maintain all required workers' compensation insurance on such employees.

- 3. **INDEMNIFICATION.** Each City shall be liable for its own acts and the results thereof to the extent provided by law and each City agrees to defend, indemnify and hold harmless the other (including its officials, employees, volunteers and agents), from any liability, claims, causes of action, judgments, damages, losses costs or expenses, including reasonable attorney's fees, resulting directly or indirectly from any act or omission of the other City, anyone directly or indirectly employed by the other City, and/or anyone for whose acts and/or omissions the other City may be liable, in the performance or failure to perform its obligations under this Agreement. Each City's liability shall be governed by the provisions of Minnesota Statutes, Chapter 466 and other applicable law. The Cities agree that liability under this Agreement is controlled by Minnesota Statute 471.59, subdivision 1a and that the total liability for the Cities shall not exceed the limits on governmental liability for a single unit of government as specified in 466.04, subdivision 1(a).
 - a. To the fullest extent permitted by law, action by the Parties to this Agreement is intended to be and shall be construed as a "cooperative activity" and it is the intent of the Parties that they shall be a deemed a "single governmental unit" for the purposes of liability, as set forth in Minnesota Statutes, section 471.59, subdivision 1a(a), provided further that for purposes of that statute, each Party to this Agreement expressly declines responsibility for the acts or omissions of the other Party to this Agreement except to the extent they have agreed in writing to be responsible for the acts or omissions of the other Party. The total liability for the Parties shall not be added together to exceed the limits on governmental liability for a single governmental unit.
- b. Duty to Notify. Each City shall promptly notify the other of any claim, action, cause of action or litigation brought against that City, its employees, officers, agents, or subcontractors, which arises out of the services contained in this Agreement and should also notify the other City whenever any City has a reasonable basis for believing that the City, and/or its employees, officers, agents or subcontractors, and/or the other City might become the subject of a claim, action, cause of action or litigation arising out of the services contained in the Agreement. The parties agree this indemnity obligation shall survive the completion or termination of this Agreement.
- 4. **PAYMENT FOR SERVICES**. Medicine Lake shall be responsible for the following charges:
 - a. All engineering, design, and construction, and construction oversight/inspection of the new water system extended into Medicine Lake.
 - b. Medicine Lake shall pay Plymouth an annual fee of \$21,600-23,400.00 starting January 1, 20232025, to cover annual maintenance operations and a 4% inflator annually thereafter. As homes connect this fee will be reduced proportionately (based on a total of 136 curb stops available for connection) and furthermore, the fee will be eliminated upon 75% of the 136 curb stops being connected to the water system.
 - c. A water area charge ("WAC") in the amount of \$471,292.50\$510,000.00 is owed to Plymouth based on 95.5 acres of serviceable area within Medicine Lake. Of this amount, 25% shall be due on January 1, 20232025, with the remaining 75% collected with each individual water hookup permit as homes connect to the water system (approximately \$2,599 \$2,813.00 per property based on current rates, assuming 136 total curb stop connections). Effective January 1, 20242026, the outstanding balance of the WAC charge shall increase at an annual rate consistent and the same as Plymouth's annual rate adjustment for the WAC charge set by the Plymouth City Council. Homes connecting to the water system will pay a proportionate share of the then outstanding WAC balance

based on a calculation of taking the outstanding WAC balance and dividing by the number of homes that are still unconnected.and annually thereafter the \$2,813 WAC charge per hookup will be adjusted consistent with the annual rate increases set by the Plymouth City Council. As an example, the WAC specific charge at time of connection is as follows:

- <u>i.</u> 2025 or before = \$2,813.00 (this amount is set)
- ii. 2026 = \$2,925.00 (assumes a 4% Council adjustment and is subject to change)
- iii. 2027 = \$3,040.00 (assumes a 4% Council adjustment and is subject to change)

e.iv. Etc...

- d. All other permit fees and building permit costs required as part of the water service connection will be paid by Medicine Lake homeowners upon time of connection when permitted through the City of Plymouth at the Council set rates for that year. This includes but is not limited to the Residential Equivalent Connection Charge (WREC), Water Connection Permit, Plumbing Permit, and Meter Fee.
- e. A capital depreciation charge of double the then-current annual maintenance operation fee will be levied annually after 10 years if 75% of the 136 available curb stops are not connected to the water system. The capital depreciation charge shall terminate at such time as seventy-five (75%) of the 136 curb stops connect to the water system.
- f. Plymouth shall reimburse the City of Medicine Lake for design and construction of the potable water extension and road work associated with 15th Avenue within the limits of the City of Plymouth. Plymouth shall have the opportunity to review and approve all costs associated with the design and construction of the improvements associated with 15th Avenue.
- 5. **TERM.** This Agreement is for a period of <u>fifteen-thirty</u> (1530) years (the "Initial Term") from the Effective Date, except that the Agreement shall automatically renew for successive one (1) year terms (each a "Renewal Term") unless either party provides written notice of termination of the Agreement not less than one hundred eighty (180) days before the end of the Initial Term or the end of any Renewal Term.
- 6. MINNESOTA GOVERNMENT DATA PRACTICES ACT (Minn. Stat.Chap.13 and related statutes). All data collected, created, received, maintained, or disseminated, in any form, for any purposes because of the Agreement is governed by the Minnesota Government Data Practices Act (Minn.Stat.Chap.13 and related statutes), as amended, the Minnesota Rules implementing such Act, as amended, as well as Federal Regulations on data privacy. The person responsible for release of all data under this Agreement shall be identified by each party.
- 7. **ENTIRE AGREEMENT.** This Agreement supersedes any prior or contemporaneous representations or agreements, whether written or oral, between the parties and contains the entire agreement of the parties related to street sweeping services potable water services. The JPAs related to such entered into between the two parties in July 2011 and April 2022 is are hereby terminated.
- 8. **AMENDMENTS.** Any modification or amendment to this Agreement shall require a written agreement signed by all parties.
- 9. **NOTICE.** Any notice, statement or other written documents required to be given under this Agreement shall be considered served and received if delivered personally to the other party, or if deposited in the U.S. First Class mail, postage prepaid, as follows:

City of Plymouth Notice to: a.

City Manager

3400 Plymouth Boulevard Plymouth, Minnesota 55447

City of Medicine Lake Notice to: b.

City Clerk 10609 South Shore Drive

Medicine Lake, Minnesota 55441

CITY OF PLYMOUTH

| By: | |
|------|-------------------------------|
| | Jeffry Wosje, Mayor |
| And: | |
| _ | David Callister, City Manager |

CITY OF MEDICINE LAKE

| By: | |
|------|-----------------------------------|
| | Scott Marks Chris Heim, Its Mayor |
| And: | |
| _ | Therese Polum, Its City Clerk |

CITY OF MEDICINE LAKE RESOLUTION # 23-

RESOLUTION AUTHORIZING EXECUTION OF JOINT POWERS AGREEMENT BETWEEN THE CITY OF MEDICINE LAKE AND THE CITY OF PLYMOUTH FOR POTABLE WATER SERVICE

BE IT RESOLVED by the City Council of the City of Medicine Lake as follows:

WHEREAS, the City of Medicine Lake is requesting potable water service from the City of Plymouth to service the properties within the corporate limits of the City of Medicine Lake; and

WHEREAS, the City of Plymouth has agreed to provide potable water services to the City of Medicine Lake per the terms outlined in the Joint Powers Agreement; and

WHEREAS, state law expressly allows the execution of joint powers agreements.

NOW THEREFORE, BE IT RESOLVED, that the City Council of Medicine Lake that the joint powers agreement with the City of Plymouth is conditionally approved pending Councilmember McNaughton and the City Attorney final reviews and the Major and City Clerk are authorized to execute the agreement.

| The foregoing resolution was moved by Councilmember | and |
|--|-------------------|
| seconded by Councilmember | |
| The fellowing Councilment and voted in the efficientive | |
| The following Councilmembers voted in the affirmative: | |
| | |
| The following Councilmembers voted in the negative / absent: ADOPTED: | |
| ADOITED. | |
| | |
| | Chris Heim, Mayor |
| Attest: Therese Polum, City Clerk | |

BASSETT CREEK WATERSHED MANAGEMENT COMMISSION

NOTICE OF PUBLIC HEARING

Proposed Improvements Contained in the

Bassett Creek Watershed Management Commission's 2015 Watershed Management Plan

NOTICE IS HEREBY GIVEN that the Bassett Creek Watershed Management Commission (BCWMC) will hold a public hearing during its regular meeting on

Thursday, September 21, 2023 at 8:30 a.m.

Golden Valley City Hall; 7800 Golden Valley Road

Interested persons are invited to attend. The purpose of the hearing is to hear testimony and comments from the public and cities regarding four capital improvements proposed to begin in 2024.

- 1. Bassett Creek Main Stem Restoration Project Regent Ave to Golden Valley Road in Golden Valley: Stabilize streambanks, reduce erosion, improve water quality, and improve stream habitat along a 7,000 foot section of Bassett Creek between Regent Avenue and Golden Valley Road. The project is expected to annually reduce pollution in Bassett Creek and downstream in the Mississippi River by an estimated 82 lbs. of total phosphorus and 136,000 lbs. of total suspended solids. The total estimated cost of this project is \$2,241,000. The City of Golden Valley will contribute \$300,000 toward the project. Another \$200,000 will come from the BCWMC Closed Project Account. Another \$1,741,000 will come from the BCWMC's Capital Improvement Program funds through 2024, 2025, and 2026 ad valorem property taxes collected by Hennepin County on property within the Bassett Creek Watershed.
- 2. Ponderosa Woods Stream Restoration Project in Plymouth: Restore a small stream that is actively eroding and is tributary to Medicine Lake through Plymouth Creek and the West Medicine Lake Park Water Quality ponds. This project will stabilize streambanks, reduce sediment and nutrient pollution reaching Medicine Lake, improve in-stream and riparian habitats, remove over two acres of buckthorn, and prevent future channel erosion along a 1,000-foot section of stream. The project will reduce total phosphorus and total suspended solids by and estimated 7.4 lbs. per year and 14,770 lbs per year, respectively. The total estimated cost of this project is \$352,000 which will come from the BCWMC's Capital Improvement Program funds through 2024 ad valorem property taxes collected by Hennepin County on property within the Bassett Creek Watershed.
- 3. Sochacki Park Water Quality Improvement Project in Robbinsdale and Golden Valley: This project will implement a suite of best management practices (BMPs) within Sochacki Park operated by Three Rivers Park District in coordination with the cities of Robbinsdale and Golden Valley. The project will reduce total phosphorus by approximately 67 lbs/year, improving water quality in MnDNR wetlands and Bassett Creek, reducing chronic erosion and sedimentation, enhancing buffers and wildlife habitat, and improving recreation and educational opportunities within Sochacki Park. BMP recommendations are based on a subwatershed assessment completed in 2022. The project will benefit a diverse and often underserved community of park users and surrounding neighborhoods in Minneapolis and Robbinsdale. The total project cost to implement all proposed BMPs is \$2,300,000. BCWMC is proposing to share the cost of the projects with \$600,000 from the BCWMC's Capital Improvement Program funds through 2024 and 2025 ad valorem property taxes collected by Hennepin County on property within the Bassett Creek

Watershed. Other funding sources include grants, Three Rivers Park District, and the cities of Golden Valley and Robbinsdale.

4. Cost Share Purchase of High Efficiency Street Sweeper for City of Golden Valley: The BCWMC will cost share the purchase price for an enhanced regenerative sweeper for the City of Golden Valley to improve street sweeping effectiveness and reduce pollutant loading to streams and lakes. Enhanced street sweeping will be used to address nutrient impairments in Medicine and Sweeney Lakes, biota impairments in Bassett Creek (by reducing finer particles, nutrients, pollutants, and sediment to improve water quality), and chloride impairments in Medicine, Sweeney, and Bassett Creek. The total cost share to the city is proposed at \$150,000 which will come from the BCWMC's Capital Improvement Program funds through 2024 and 2025 ad valorem property taxes collected by Hennepin County on property within the Bassett Creek Watershed.